EUIDENCE! CMAIRMAN HOWLI	TND IS AWKDOME	
PUBLIC COMMENT - REQUEST TO SPI	EAK/REGISTER FOR	
PUBLIC COMMENT - REQUEST TO SPI *Name & Address are required PSHLKEY MODE	2017-160	
NAME: TOYN J. NOONEY DA	ATE: 2/15/2023	
ADDRESS: 8356 BASCOM RD.	PHONE: 904-434-0839	
CITY: TACKSONVIII COUNTY: DUVAI	STATE: FL. ZIP: 32216	
REPRESENTING: FFRO NKERC, TWO,		
SIGNATURE: John Mooney	I DO NOT WISH TO SPEAK	
COMMENTS FROM THE PUBLIC SUBJECT: 2009, 442	- ARTIFICIAL	
	REAL TRUST	
Croken# 1265 # 1.00	FUND	
CDEARING TIME IS I IMITED TO THERE (2) MINUTES DED CREAKED		

SPEAKING TIME IS LIMITED TO <u>THREE (3) MINUTES PER SPEAKER.</u>
NO SPEAKER MAY GIVE OR TRANSFER THEIR TIME TO ANOTHER PERSON.

PUBLIC COMMENT - REQUEST TO SPEAK / REGISTER

PLEASE PRINT *Name & Address are required	
NAME: AZI Yavarı	DATE: 2 15 23
ADDRESS: 4422 Landove Dr	PHONE: 964-472-7466
CITY: JACKSON VIJR COUNTY:	Deva STATE: PL ZIP: 32207
REPRESENTING: First Coast Recover	y Club
SIGNATURE:	☐ I DO NOT WISH TO SPEAK
COMMENTS FROM THE PUBLIC SUBJECT:	ed restriction at Coseny Budge

SPEAKING TIME IS LIMITED TO <u>THREE (3) MINUTES PER SPEAKER.</u>
NO SPEAKER MAY GIVE OR TRANSFER THEIR TIME TO ANOTHER PERSON.

PUBLIC COMMENT - REQUEST TO SPEAK / REGISTER

PLEASE PRINT *Name & Address ar	<u>e required</u>	
NAME: Davis	galas 1	DATE: Feb 15, 2023.
ADDRESS: 645 Casan	Blud.	PHONE: 904-479-6325
CITY: JAX	COUNTY: Deval	STATE: FL ZIP: 3221
REPRESENTING: FUST	at Rowing Club	
SIGNATURE:		I DO NOT WISH TO SPEAK
COMMENTS FROM THE PUBLIC S	SUBJECT: Speed VE	tration at Cesery Bridge

SPEAKING TIME IS LIMITED TO THREE (3) MINUTES PER SPEAKER.
NO SPEAKER MAY GIVE OR TRANSFER THEIR TIME TO ANOTHER PERSON.

FUIDENCE! ASHLEY MOODY ON 2017-160 PUBLIC PARTICIPATION PUBLIC COMMENT - REQUEST TO SPEAK/REGISTER

PLEASE PRINT *Name & Address are required	
NAME: JOHN J. NOONEY	DATE: 2/15/2023
ADDRESS: 8356 BALCOM RO.	PHONE: 904-434-0839
CITY: TAUKSONVIIIE COUNTY: DUVAI	STATE: Fl. ZIP: 32216
REPRESENTING: FIND JU, UNF, FRMA, NEFFC	
SIGNATURE: John Mooney	I DO NOT WISH TO SPEAK
COMMENTS FROM THE PUBLIC SUBJECT: 202	2 OACH Manager Day
COMMENTS FROM THE PUBLIC SUBJECT:	3-0059- MANATIONS PRE

SPEAKING TIME IS LIMITED TO THREE (3) MINUTES PER SPEAKER.
NO SPEAKER MAY GIVE OR TRANSFER THEIR TIME TO ANOTHER PERSON.

ENIDENCE ! FOR ASHLEY MOORY 2017-160

PUBLIC COMMENT - REQUEST TO SPEAK / REGISTER

PLEASE PRINT *Name & Address are required		
NAME: JOHN NOONEY DA	ATE: 2/15/2023	
ADDRESS: \$356 BASCOM RO.	PHONE: 904-434-0939	
CITY: VPC/450/WILL COUNTY: DUVAL	STATE: <u> </u>	
REPRESENTING: PEND, PEMA, NEFRE JU 4	WF FWC,	
SIGNATURE: John Mooney	I DO NOT WISH TO SPEAK	
COMMENTS FROM THE PUBLIC SUBJECT: 2023 - 004	VI DUR FEDD PROTERT	
PAD - AS A DESIGN PROTECT THE	26 OF CATHERINE STE	
ED THE NORTHBONK JAX PUBLIC LAND BET	TWEEN 500 BAY AND	
SPEAKING TIME IS LIMITED TO THREE (3) MINUTES PER SPEAKER.		
NO SPEAKER MAY GIVE OR TRANSFER THEIR TIME (PLEASE READ THE REVERSE SIDE FOR INSTRUCTIONS ON SPEA	TO ANOTHER PERSON. O 0 75 O 0 20 20 20 20 35 OKING REPORE THE CITY COUNCIL	
016-18	ARING BEFORE THE CITT COUNCIL.)	